HEAT

Date: March 9th, 2022 Time: 11:00 to 1:00 Location, Room: Zoom

Minutes: Kaitlin Ingle



| Topic (presenter)<br>Time allotted  | Discussion/   | Action Item  | Person<br>Assigned | Due<br>Date |
|---|---|--|--------------------|-------------|
| Presentation:   | No presentation today   |  |                    |             |
| 1. Call to Order<br>(11:00).  | Minutes: Approved 3. Business Items   |  |                    |             |
| <ol> <li>Review of Prior<br/>Month's Minutes.</li> <li>Business Items<br/>(11:05 to 12:45)</li> </ol> | A: Lindsey and Sue did a wonderful job speaking at the last meeting in a positive ton advocating for ground water testing! Chase presented three different options for water testing and they all included PFA's testing. \$175,000 was voted in for  | https://www.pfasfree.org/<br>helpful resource for urging<br>municipalities to test for<br>PFAS in drinking water |                    |             |
| A.<br>Updates/Dunn<br>Co. PR&D<br>Groundwater<br>Committee<br>B. Collaborati                          | <ul> <li>testing support (Homeowner testing, metals testings, and DACs testing). It will go into the board for approval through ARPA funds.</li> <li>One of the concerns is the amount of time it will take to orchestrate but they're hoping that the HD will train volunteers on water testing. The concern here is that there's a lot of user error than can happen with volunteers testing the water. Do you want volunteers at the board meeting? Volunteers who are willing to work the program?</li> </ul> | systems  |                    |             |
| on Group<br>Committee<br>e<br>C. Grant<br>Funding   | We'd like to further understand how they want to utilize the volunteers. Could we play a role in sharing the information? Could we potentially use the college students who do this within their curriculum to support the program?   | Lindsey will attend the<br>board meeting.<br>Sue & Kathy will help out   |                    |             |
| D. Education<br>Participation/C<br>apstone Project  | Should we put together a letter for the county board putting our support behind this? We should write a supporting letter saying that we support clean water.   | with a supporting letter.  |                    |             |

| <ul> <li>E. Further<br/>Discussion on<br/>the PFAs Risk<br/>to<br/>Our Society.</li> <li>F. Legislative Updates</li> <li>G. Review CHIP</li> <li>H. RHUB Grant</li> <li>4. HEAT<br/>Newsletter<br/>(11:45 to 11:50)</li> <li>5. Other Matters.</li> </ul> | <ul> <li>B. Last month we talked about marketing and expanding awareness. We're still working on the website and the shared calendar. All the pieces are coming together!<br/>We're hoping to have an in person gathering and we may be able to do this soon with COVID calming down.</li> <li>These health priorities are the priorities for at least three more years.</li> <li>C. Steve is continuing to work on the Website, let Steve know about anything we'd like added to the site! Each organization can upload videos and contact information for their own pages.</li> <li>We still have dollars left to use from the Community Foundations grant cycle that ends this year.</li> <li>D. A lot of the capstones are internal projects found through the Sustainability Office.</li> </ul> | Heat.healthdunnright.org |  |
|---|--|--------------------------|--|
| 5. Other Matters.<br>(11:50 to 11:55)<br>A. Future Speakers<br>(Green Fire,   | 1 1 0 0  |                          |  |
| Collaborative<br>Partners)<br>B. Announcements<br>C. Upcoming<br>Agenda Items   | <ul> <li>E. Kathy is hoping to move forward with this after her other two projects end. Wisconsin Board voted a couple weeks ago that there will be less well testing and lower standards.</li> <li>F. Sue shared that on the federal level the Build Back Better</li> </ul>   |                          |  |
| 6. Adjourn. (12:00)   | <ul><li>act passed in the house. It's still stalled in the senate but there are organizations holding out for reconciliation.</li><li>G. We're going to keep the priorities as is.</li></ul>   |                          |  |
|   | I. Do we want to apply for this or pass this onto the our collaboration groups to apply for? The preserve may be interested in this grant!   |                          |  |
|   | <b>4.</b> Continue to send Kathy items for the newsletter. Focus on water opportunities?   |                          |  |

|                 | <b>5.</b> We'll be revisiting future speakers in May.<br>Steve will not be able to attend and will pass on his credentials for his Zoom account. |  |  |
|-----------------|--|--|--|
|                 |  |  |  |
| Agenda Items:   |  |  |  |
| Upcoming Events |  |  |  |

Next meeting: April 13<sup>th</sup>, 2022 Kaitlin Ingle, Steve Hanson, Kaitlin Ingle, Lindsey, Cheryl Miller, Jeff Robb, Steve Hogseth, Sue Suechting, Amy Arbetan, Kathy Stahl,